



City of Robinson

111 W. Lyndale, Robinson, TX 76706-5619

Phone (254) 662-1415 ❖ Fax (254) 662-1035

PUBLIC NOTICE

THE CITY OF ROBINSON PLANNING AND ZONING COMMISSION WILL MEET ON TUESDAY, AUGUST 21, 2018, AT 6:15 P.M. OR IMMEDIATELY FOLLOWING THE SPECIAL CITY COUNCIL MEETING IN THE COUNCIL CHAMBERS AT ROBINSON CITY HALL, 111 W. LYNDALE DRIVE, ROBINSON, TEXAS TO CONSIDER AND ACT ON THE FOLLOWING ITEMS.

1. **Call to order**
2. **Invocation**
3. **Roll call**
4. **Approve minutes:** May 15, 2018.
5. **Citizen Comments**
6. **PUBLIC HEARING:** Conduct a public hearing and consider a recommendation to the Robinson City Council regarding application of Rodney Toten requesting a zoning change from RE to SF-1 on Tract 75C1 of the C. O'Campo Survey, being 1.998 acres addressed at 1612 Sunset Road.
7. **PUBLIC HEARING:** Conduct a public hearing and consider a recommendation to the Robinson City Council regarding application of Tyler Gant requesting a zoning change from AG to RE on 16.22 acres out of the Galindo Survey, addressed at 1660 E. Rocket Road and located south of E. Rocket Road and west of Cedell Hill Road.
8. **PUBLIC HEARING:** Conduct a public hearing and consider a recommendation to the Robinson City Council regarding application of Hydradyne LLC on behalf of 8043 Robinson Industrial LLC requesting a zoning change from C-2 to PD for all C-2 uses on Lot 5, Block 2 of the Robinson Industrial Park Addition, being approximately 4.82 acres addressed at 3173 Greig Drive.
9. **PUBLIC HEARING:** Conduct a public hearing and consider a recommendation to the Robinson City Council regarding application of Jimmy Banks for approval of a specific use permit for an unhosted bed and breakfast in the AG Agriculture District on a 42.376-acre tract of land out of the I. Galindo Survey, addressed at 3037 S. Old Robinson Road.
10. **Discussion on Alternative Meeting Day.**

11. **Board member comments and/or questions: No discussion by or with Board members will be held on any matter not listed on an official agenda as required by law.**
12. **Adjourn.**

**The Governing Body reserves the right to go into Executive Session on any item listed on the Agenda in accordance with Chapter 551 of the Government Code.*

**Public Hearings will be held in accordance with procedures set forth in Resolution R-95-011, adopted by the City Council on June 13, 1995.*

Note: Persons with disabilities who plan to attend this meeting and who need auxiliary aids or services should contact Jana Lewellen, City Secretary at 254-662-1415 at least twenty-four (24) hours before this meeting so that appropriate arrangements can be made.

POSTED: _____

AT: _____

BY: _____