



**City Council Work Shop**  
**January 26, 2023**



111 W. Lyndale, Robinson, TX, 76706-5619  
Phone (254) 662-1415 | Fax (254) 662-1035

**PUBLIC NOTICE  
SPECIAL CITY COUNCIL WORKSHOP**

**THE ROBINSON CITY COUNCIL WILL MEET ON THURSDAY, JANUARY 26, 2023 AT 6:00 P.M. IN THE COUNCIL ROOM AT ROBINSON CITY HALL, 111 WEST LYNDALE, ROBINSON, TEXAS TO CONSIDER AND ACT ON THE ITEMS ON THE FOLLOWING AGENDA.**

**A MEETING OF THE ROBINSON CITY COUNCIL WILL BE CONDUCTED AT CITY HALL; HOWEVER, SOCIAL DISTANCING WILL BE RECOMMENDED. SEATING WILL BE LIMITED. MASKS ARE RECOMMENDED TO ATTEND IN PERSON. THESE ACTIONS ARE BEING TAKEN TO MITIGATE THE SPREAD OF COVID-19.**

**IF YOU ARE UNABLE TO ATTEND THE MEETING IN PERSON, TELEPHONIC AND VIDEO CONFERENCING CAPABILITIES WILL BE AVAILABLE TO ALLOW INDIVIDUALS TO ADDRESS THE COUNCIL. ALL SPEAKERS PARTICIPATING ONLINE OR VIA TELEPHONE MUST REGISTER TO SPEAK AT LEAST TWO HOURS IN ADVANCE OF THE MEETING. ALL PUBLIC COMMENT WILL OCCUR AT THE BEGINNING OF THE MEETING UNDER THE PUBLIC COMMENT ITEM. SPEAKERS MUST CALL OR LOG IN AT LEAST 15 MINUTES PRIOR TO THE MEETING STARTING IN ORDER TO SPEAK. WRITTEN COMMENTS MAY ALSO BE SUBMITTED TWO HOURS IN ADVANCE OF THE MEETING. TO REGISTER TO SPEAK OR TO SUBMIT WRITTEN COMMENTS, PLEASE EMAIL [CITYSECRETARY@ROBINSONTEXAS.ORG](mailto:CITYSECRETARY@ROBINSONTEXAS.ORG). MEMBERS OF THE PUBLIC ARE ENTITLED TO PARTICIPATE REMOTELY VIA DIAL-IN NUMBER: 1-872-240-3212 US; ACCESS CODE: 559 892 629 OR ONLINE: <https://bit.ly/Jan262023SpecialMeeting> ACCESS CODE: 559 892 629. FOR MORE DETAILED INSTRUCTIONS ON HOW TO PARTICIPATE IN THIS MEETING VISIT OUR WEBSITE AT <https://bit.ly/CORVirtualMeetings>**

## **OPENING ITEMS**

1. Call to order
2. Roll Call
3. Citizens Comments

## **REGULAR AGENDA**

4. Presentation and discussion regarding the Raftelis rate study results and recommendations.
5. Adjourn.

*\*The Governing Body reserves the right to go into Executive Session on any of the above items as provided by Government Code Chapter 551.*

*\*Public Hearings will be held in accordance with procedures set forth in Resolution R-95-011, adopted by the City Council on June 13, 1995.*

*Note: Persons with disabilities who plan to attend this meeting and who need auxiliary aids or services should contact the City Secretary at (254) 662-1415 at least twenty-four (24) hours before this meeting so that appropriate arrangements can be made.*



**COUNCIL AGENDA ITEM MEMORANDUM**

**Opening Item**  
**Date Submitted: 01/12/2023**  
**Meeting Date: 01/26/2023**  
**Item #1-2**

**1. CALL TO ORDER:**

**2. ROLL CALL:**

	<b>PRESENT</b>	<b>ABSENT</b>
<b>ROGERS</b>	_____	_____
<b>HOLLAND</b>	_____	_____
<b>ECHTERLING</b>	_____	_____
<b>STIVENER</b>	_____	_____
<b>McLEAN</b>	_____	_____
<b>BAKER</b>	_____	_____
<b>MASTERGEORGE</b>	_____	_____



## COUNCIL AGENDA ITEM MEMORANDUM

Opening Item  
Date Submitted: 01/12/2023  
Meeting Date: 01/26/2023  
Item #3

### DEPT./DIVISION SUBMISSION & REVIEW:

Bert Echterling, Mayor

ITEM DESCRIPTION: Citizen Comments.

### STAFF RECOMMENDATION:

ITEM SUMMARY: *This is an opportunity for citizens to address the City Council on matters which are not scheduled for consideration.*

Pursuant to HB 2480, effective September 1, 2019: For all non-public hearing items, citizens can speak during the time that the item is considered by Council.

*In order to address the Council on any item, please complete a Speaker's Request Form and submit to the City Secretary prior to the start of the Council meeting. All comments must be directed to the Presiding Officer, rather than an individual Council Member or city staff. Comments are limited to three minutes and must pertain to the subject matter listed on the Speaker's Request Form or the item being discussed for consideration. Council may not comment publicly on issues raised during citizen comments, but may direct the City Manager to resolve or request the matter to be placed on a future agenda. Such public comments shall not include any "deliberation" as defined by Chapter 551 of the Government Code, as now or hereafter amended.*



## **COUNCIL AGENDA ITEM MEMORANDUM**

**Regular Agenda Item**  
**Date Submitted: 1/20/2023**  
**Meeting Date: 1/26/2023**  
**Agenda Item #4**

### **DEPT./DIVISION SUBMISSION & REVIEW:**

Craig Lemin – City Manager

**ITEM DESCRIPTION:** Presentation and discussion regarding the Raftelis rate study results and recommendations

**STAFF RECOMMENDATION:** N/A

**ITEM SUMMARY:** Raftelis has completed the rate study and has prepared some rate recommendations. They will present the results of the study and their recommendations. The opportunity to ask questions, discuss the information provided and provide input to Raftelis regarding rate structures. No action will be taken during this meeting.

**FISCAL IMPACT:** N/A

**ATTACHMENTS:** None